

19 October 2013

Word given to Linda Stalley – [Maranatha Community](#)

I am setting a plumb line in my church today. I am preparing for judgement. My people have refused me, they have refused my way of righteousness. It is time to make myself clear. I am not a God of your fashions, your whims or fancies.

I Am I Am. I Am the One who is the plumb line. My people, even now it's not too late to align yourselves to me. I am mercy, I am long-suffering. It is not too late but make haste because as you delay many are being lost. Don't you see that whilst you are going your own way, those I have placed near to you are perishing? If you knew my heart, you would be moved by the urgency of compassion to align with me now. My plumb line is the passion of my love, the purity of the truth of my love.

Don't try to look for my plumb line with your limited eyes – you will not see further than the Pharisees. The plumb line I am drawing pierces hearts that are inclined to me. You are my hope, my people. I have chosen you to fulfil my plan for this age. I have not made any second choice. I am calling you now to put right every part of your lives, to leave behind every hindrance and rise up now my people – it is now. I need you to rise up now. Don't delay.

This word brings to mind Amos 7.1-9. Having prayed further, endeavouring to express what I sensed the Spirit saying through this word, I offer the following:

God's call to holiness has, in the past, emphasised the call of God's people to lives of purity by a denial of the fleshly passions. However, for many, this has denied the essence of the call, which is to love. This is God's command to His people - LOVE. Jesus lived out this call, to the horror of the Pharisees! Today we are called to take the same risks as Jesus - to love to the point of causing offence. That does not mean setting out to cause offence but rather being willing to affront the pharisee in ourselves and in the religious of today, by the sheer extravagance of God's love, the outrageous extent of His mercy and the unashamed magnanimity of His Grace. This still requires that we conquer the passions of the flesh by uniting our souls and bodies to the passion of Jesus on the cross, but the nature of those passions to be crucified are the attitudes of our hearts which prevent our alignment to God's heart. Love and Truth are inseparable.